

UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF ALABAMA
EASTERN DIVISION

In Re: §

LONNIE JASON VAUGHN § Case No. 15-41960
MELISSA PEEK VAUGHN Chapter 13
§
Debtor(s).

Notice Of Final Cure Payment

Pursuant to Federal Rule of Bankruptcy Procedure 3002.1(f), the Chapter 13 Trustee, Linda B. Gore, files this Notice of Final Cure Payment. The amount required to cure the default in the claim listed below has been paid in full.

Name of Creditor: U.S. BANK TRUST NATIONAL ASSOC c/o SN Servicing Co Corp

Final Cure Amount

Court	Claim	Claim	Amount	
<u>Claim #</u>	<u>Account #</u>	<u>Asserted</u>	<u>Allowed</u>	<u>Paid</u>
<u>5</u>	<u>4550</u>	<u>\$38,590.97</u>	<u>\$38,590.97</u> (Mortgage)	<u>\$38,590.97</u>
<u>5</u>	<u>4550</u>	<u>\$12,695.34</u>	<u>\$12,695.34</u>	<u>\$12,695.34</u>
<u>7</u>	<u>4550</u>	<u>\$ 4,890.77</u>	<u>\$ 4,890.77</u> (Arrearage)	<u>\$ 4,890.77</u>
(Arrearage)				
Total Amount Paid by Trustee				<u>\$56,177.08</u>

Monthly ongoing Mortgage Payment:

Mortgage is Paid:

X Through the Chapter 13 Conduit

 Direct by the Debtor(s)

Within 21 days of the service of the Notice of Final Cure Payment, the creditor MUST file and serve a Statement as a supplement to the holder's proof of claim on the debtor(s), debtor(s)' Counsel and the Chapter 13 Trustee, pursuant to Fed.R.Bank.P.3002.1(g), indicating 1) whether it agrees that the debtor(s) have paid in full the amount required to cure the default on the claim; and 2) whether the debtor(s) are otherwise current on all payments consistent with 11 U.S.C. § 1322 (b)(5). The statement shall itemize the required cure or post-petition amounts, if any, that the holder contends remain unpaid as of the date of the statement. The statement shall be filed as a supplement to the holder's proof of claim and is not subject to Rule 3001(f). Failure to notify may result in sanctions.

Prepared this the 20 day of January , 2021

Certificate of Service

I hereby certify that a copy of the foregoing Notice of Final Cure Payment was mailed first class postage prepaid to the following:

LONNIE JASON VAUGHN
4533 MOUNT OAK ROAD
ARAB, AL 35016

MELISSA PEEK VAUGHN
4533 MOUNT OAK ROAD
ARAB, AL 35016

U.S. BANK TRUST NATIONAL ASSOCIATION
c/o SN SERVICING CORPORATION
323 5TH STREET
EUREKA, CA 95501

MICHELLE R. GHIDOTTI-GONSALVES, Agent
U.S. BANK TRUST NATIONAL ASSOCIATION
c/o SN SERVICING CORPORATION

323 5TH STREET
EUREKA, CA 95501

and served via electronic case management to:

CARLA HANDY, ESQ.
Attorney for Debtors
P BOX 948
Gadsden, AL 35902

btaylor@bondandbotes.com

On this the 20 day of January 2021.

/s/ Linda B. Gore

Linda B. Gore
Chapter 13 Trustee
P. O. Box 1338
Gadsden, AL 35902-1338
(256) 546-9262